

#### 4-H & FFA PUBLIC SPEAKING CONTEST

Contest/9 :00 am Saturday, Sept. 19 - Held in the Activities Tent

Directors in Charge - David Wells & Dortha Strack

#### Announcements and Rules-

The Public Speaking Contest is designed to develop agriculture leadership, provide for member participation in agricultural public speaking activities and stimulate interest in leadership and citizenship.

#### I. General Plan -

All preliminary contests are for local participation and they are held under the auspices of the county fair concerned. These preliminary events climax in the state contest held at the time of the MAFF Annual Convention. All county contests are optional and must follow the rules of the MAFF Public Speaking Contest. Appropriate awards will be given by the Missouri Association of Fairs and Festivals.

#### II. Eligibility-

1. The state contest will be limited to participation by one (1) student representing each FFA Chapter or 4-H Club.
2. The state contest will be open only to students who are currently enrolled in grades nine-twelve (9-12) during the current year, either boy or girl.
3. Each contestant's manuscript will be the result of the student's own efforts. It is expected that the contestants will take advantage of all available training facilities in their local school in developing their speaking ability, facts and working data may be secured from any source, but must relate to fairs and agriculture.
4. Contestants competing MUST HAVE the following materials with them:
  - a. Four (4) double-spaced, typewritten copies of the speech on 8 1/2 x11" white bond paper.
  - b. A signed statement of originality on a form provided.
  - c. A complete and accurate bibliography used in writing the speech.

#### III. Subjects-

Contestants may choose any current subject for their speeches which is of an agricultural character, relating to county fairs, and which is of general interest to the public. Official Judges of the public speaking contest shall disqualify a

contestant if he speaks on a non-agricultural subject.

#### IV. Time Limit-

Each speech shall be a minimum of six (6) minutes in length and a maximum of eight (8) minutes. Each contestant will be allowed three (3) additional minutes of time in which he will be asked questions relating to his speech. Deductions of twenty (20) points per minute, or major fraction thereof, will be made from the score of each Judge for speeches under six (6) minutes or over eight (8) minutes in length. (To prevent being penalized, a contestant must speak over five (5) minutes, thirty (30) seconds-and under eight (8) minutes, thirty (30) seconds.)

#### V. Awards-

Awards will be as follows:

1st.....	\$100	2nd.....	\$75
3rd.....	\$ 50	4th.....	\$25

Trophies or other awards will also be given for First and Second Placings.

#### VI. Travel Expense-

No travel expense will be furnished to contestants by the Missouri Association of Fairs and Festivals.

#### VII. The Bibliography-

All contestants in the Public Speaking Contest should give credit to others where any direct quotes, phrases, or special dates are used in the manuscript in order not to be guilty of plagiarism. The Board of Directors of the MAFF at their May, 1973 meeting in Jefferson City, MO adopted the following:

\*A bibliography must be included as part of the public speaker's manuscript, and direct quotes from any other source of information must be marked in "quotes" on the manuscript and be identified in the bibliography. Failure to do so will automatically disqualify a contestant.

**Special thanks to Bank of Advance, Advance, MO  
for awards and sponsorship of 4-H/FFA Public  
Speaking Contest.**

## 4-H & FFA LIVESTOCK SALES

The SEMO District Fair invites you to be a part of the 2009 4-H & FFA Livestock Sale on **Thursday, September 17 at 4:30 p.m.** to be held in the Livestock Arena.

**SALE ORDER WILL BE: Steers, Lambs, Goat Wethers & Barrows**  
**SPECIAL THANKS TO THESE BUYERS AT THE 2008 LIVESTOCK SALE**

Agri-Trans  
All Commodities, Inc.  
Baker Implement  
Barks Auction Service  
Bollinger County CO-OP  
Buchheits Stores, Inc.  
Buzzi Unicem  
Capaha Bank  
Cargill, Inc.  
Carl G. Reimann  
Chug's Auction  
Columbia Construction  
Consolidated Grain & Barge  
(John Sutton)  
Consolidated Grain  
(Lyle McCoy)  
CO-OP, Jackson  
Crites Farms Trucking  
Crutsinger Feed & Freight  
David Danker  
Diversified Services  
Dr. T. Wayne Lewis

Eastern MO Industries  
Elks Lodge 639  
Estes Deli & BBQ  
Farmington Livestock Auction  
Floyd's Equipment  
(Flo\yrd Ferrell)  
Fredericktown Animal Hospital  
Fruitland Livestock Sales  
Gerry Jones, Grand Oaks Farm  
Great Plains Livestock Consulting,  
Heuer Sons Implement Co., Inc.  
James Johnson  
Kagmo Electric  
Kelvin Birk  
Lutesville Motor Co.  
Madison County Farm &  
Home Supply  
Medicap Pharmacy  
MFA, Advance & Benton  
MFA, Chaffee  
MFA, Jackson  
Midwest Agri-Chemico

Midwest Grain & Barge  
Montgomery Bank  
Morley Building Supply  
New Era Bank  
Patton Junction Livestock  
Performance Blenders  
Pike Feeds, Inc.  
Production Credit Association  
Reis Meat Processing  
Roy Walther  
SEMO Meat Goat Association  
Shawneetown Feed & Seed  
Southeast Coop  
Speech Pathology Association  
Sprigg Street Dairy  
Standley Batch Systems  
Strack Stone  
Susan Jahn Farm  
The Bank of Missouri  
The Cash-Book Journal  
Ward's Farm Center  
William Nobbe & Company